MONTHLY MEMBERSHIP PROGRESS REPORT

District 17 N

Results as of: 9/30/2025

| GMT: | | LOC | CATION KANSAS | | | | GMT CA |
|------------------|---------------|-------------|--|---------------|-------------------------|-------------------------|--|
| | Cluk | os | | Members | | | |
| | RESULTS FOR | R 2025-2026 | 26 | | RESULTS FOR 2025-2026 | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEI | MBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTU (including transfer |
| ULY/AUG/SEPT | 1 | 0 | 0 | JULY/AUG/SEPT | 3 | 23 | 22 |
| CT/NOV/DEC | 0 | 0 | 0 | OCT/NOV/DEC | 2 | 0 | 0 |
| AN/FEB/MAR | 1 | 0 | 0 | JAN/FEB/MAR | 5 | 0 | 0 |
| PR/MAY/JUNE | 0 | 0 | 0 | APR/MAY/JUNE | 10 | 0 | 0 |
| 2 | GOALS | AND ACTUA | AL NEW CLUBS C | UMULATIVE | | | |
| | | | / - | | | | |
| .6 | | | | | | | |
| 2 | | | | | | | |
| | | | = | | A | - ▲ - LAST YEAR ACTUA | AL NEW CLUBS |
| 0.8 | | | | | | | |
| 0.4 | | | | / | / | L | |
| | | _ | | | | | |
| 0 JULY A | UG SEPT OCT | NOV [| DEC JAN FEB | MAR APR | MAY JUNE | | |
| | | | | | | | |
| 20 | GOALS | S AND ACTU | JAL MEMBERS C | UMULATIVE | | | |
| | | | | | | | |
| 10 | | | - | | | | |
| 0 | | • | - | | | -■- MEMBER GROWTH | NET GOAL |
| X | • X | | | | | - ● - MEMBER GROWTH | H ACTUAL |
| -10 | | | | | | - ▲ - LAST YEAR MEME | BERSHIP ACTUAL |
| | | | | | \ | | |
| -20 | | | | | | | |
| -30 | | | | | | | |
| | | | _ | | | | |
| -40 L JULY | AUG SEPT OC | T NOV | DEC JAN FEB | MAR APR | MAY JUNE | | |
| | | 15 | 01.1100.05.07.400 | ED 4 OD MODE | 05,1050 | | |
| DROPPED CL | UBS: 0 | ll l | 15 CLUBS OF 67 ADDED 1 OR MORE NEW MEMBERS | | GENDER DISTRIBUTION | | |
| | | '_ | | | MALE | 908 (67.06 | %) |
| | | | | | FEMALE | 446 (32.94 | %) |
| DROPPED ME | EMBERS | | | | | | |
| ECEASED | | 2 | | | TOTAL FAMILY | UNIT MEMBERS | 2 |
| CLUB CANCELLED 0 | | | CLICK HERE FOR CUMULATIVE | | | | |

OTHER

TOTAL

CLUB CANCELLED

MEMBERSHIP DATA

0

20

22

FAMILY MEMBERS PAYING HALF

DUES